



**LAMONT COUNTY HOUSING FOUNDATION  
APPLICATION FOR ADMISSION  
Box 120, Lamont, Alberta T0B 2R0**


	Beaverhill Pioneer Lodge PH: 780-895-2573 Fax: 780-895-2900 Lamont, AB T0B 2R0	Father Filas Manor PH: 780-764-3013 Fax: 780-764-2056 Mundare, AB T0B 3H0
<b>APPLICANT IDENTIFICATION</b> (please print)		
LAST NAME:	FIRST:	MIDDLE:
ADDRESS:	CITY:	PROVINCE:
TELEPHONE (HOME):	TELEPHONE (CELL):	E-MAIL ADDRESS:
DATE OF BIRTH:	PLACE:	AGE:
		SEX:
		MARITAL STATUS:
<b>IDENTIFICATION NUMBER(S):</b>		
AHCIP		
OLD AGE SECURITY	SOCIAL INSURANCE NUMBER	
<b>NEXT OF KIN:</b>		<b>EMERGENCY CONTACT:</b>
NAME:		NAME:
ADDRESS OF NEXT OF KIN:		ADDRESS OF EMERGENCY CONTACT:
TELEPHONE (HOME):	TELEPHONE CELL):	TELEPHONE (HOME):
		TELEPHONE (CELL):
<b>APPLICATION REQUIRES CURRENT NOTICE OF ASSESSMENT</b>		

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<b>PHYSICIAN DATA (please print)</b>			
PRIMARY PHYSICIAN:		OTHER PHYSICIAN:	
TELEPHONE (BUSINESS):		TELEPHONE (BUSINESS):	
DATE OF APPLICANTS LAST VISIT:		DATE OF APPLICANTS LAST VISIT:	
DATE OF APPLICATION:			
APPLICATION ACCEPTED BY:			
<b>CONSENT FORM:</b>			
<b>I, hereby agree to admission and accept responsibility for payment of services to the Lamont County Housing Foundation.</b>			
Date:	Applicant Signature:		
	Applicant Name: (Print)		
	Witness Signature:		
	Witness Name: (Print)		
<b>Office Use Only:</b>			
Date of Admission:	Lodge Name:	Admitted From:	Room Number:
Charges:	Room:	Laundry:	Electricity:
Medication Administration:		Locker Number:	
Date of Discharge:	Reason		

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## LAMONT COUNTY HOUSING FOUNDATION - MEDICAL ASSESSMENT

This medical information form is required by the **Lamont County Housing Foundation** in regard to all applicants seeking admission into:

**LODGE:** \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

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### APPLICANT IDENTIFICATION:

**Name:** \_\_\_\_\_ **Date of Examination:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

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### NOTE TO THE EXAMINING PHYSICIAN

“The purpose of the Lodge is to provide affordable room and board for senior citizens who are functionally independent with the assistance available through existing community-based services and who would not otherwise be more appropriately provided for in a health care facility.”

**Examining Physician (Please Print)** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**How long has the applicant been your patient?** \_\_\_\_\_

LAMONT COUNTY HOUSING FOUNDATION - MEDICAL ASSESSMENT

**PHYSICAL EXAMINATION**

**Sight:** Good \_\_\_\_\_ Impaired \_\_\_\_\_

**Hearing:** Good \_\_\_\_\_ Impaired \_\_\_\_\_

**Mobility:** Walks without help \_\_\_\_\_  
Walks with help \_\_\_\_\_  
Uses Wheelchair \_\_\_\_\_

**Is there a communication difficulty? YES \_\_\_\_\_ NO \_\_\_\_\_**

If 'Yes' is this due to: Mental Cause? \_\_\_\_\_  
Deafness? \_\_\_\_\_  
Speech Difficulty? \_\_\_\_\_  
Language Barrier? \_\_\_\_\_

**Medical Diagnosis:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**History:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Positive Findings:**

\_\_\_\_\_  
\_\_\_\_\_

**Medications:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Allergies or Drug Intolerance:**

\_\_\_\_\_  
\_\_\_\_\_

**LAMONT COUNTY HOUSING FOUNDATION - MEDICAL ASSESSMENT**

**ACTIVITIES OF DAILY LIFE**

<b>Assistance Needed</b>	<b>Full</b>	<b>Partial</b>	<b>None</b>	<b>Supervision Only</b>	
Washing Face and Hands	_____	_____	_____	_____	
Grooming, Shaving	_____	_____	_____	_____	
Dressing	_____	_____	_____	_____	
Bathing	_____	_____	_____	_____	
Feeding	_____	_____	_____	_____	
Toileting	_____	_____	_____	_____	
	<b>Catheter</b>	<b>Complete</b>	<b>Partial</b>	<b>None</b>	<b>Occasional</b>
Bladder Incontinence	_____	_____	_____	_____	_____
Bowel Incontinence	_____	_____	_____	_____	_____

**MENTAL CONDITIONS**

	<b>Yes</b>	<b>At Times</b>	<b>No</b>
Is he/she Co-operative?	_____	_____	_____
Aggressive?	_____	_____	_____
Confused?	_____	_____	_____
Destructive?	_____	_____	_____
Are there tendencies to wander?	_____	_____	_____
Unpleasant habits?	_____	_____	_____

**Does the applicant show any signs of Dementia?    YES    \_\_\_\_\_    NO    \_\_\_\_\_**

**If so, to what degree: \_\_\_\_\_**

**Do you consider this applicant to be suitable mentally and physically to look after him/herself in the Lodge where no health care is available?    YES    \_\_\_\_\_    NO    \_\_\_\_\_**

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DOCTORS SIGNATURE

DATE

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NOTE: Any charge for the completion of this form is the responsibility of the applicant.  
Please return to the Lodge Manager at the above address.